

Reality to Romanticism and Back curated by Debdutta Gupta



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A Retrospective Exhibition of Rabin Dutta

Curated by Dehdutta Gupta



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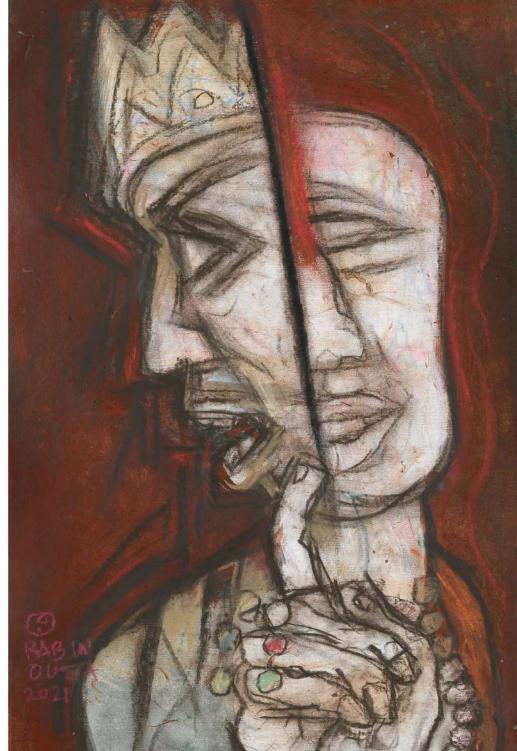
842A/1, Upen Banerjee Road, Parnasree, Behala Kolkata: 700060, West Bengal, India An Exhibition initiated by **Supriya Dutta** wife of Late Rabin Dutta

Curatorial Assistance

Maitreyee Mukherjee

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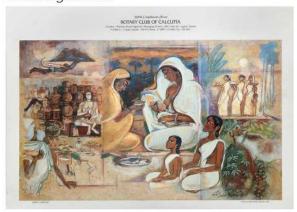


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A Retrospective Exhibition of

Rabin Dutta

A shift from one's own home to an unknown land for survival - a struggle to find life's stability - a hunt to rediscover oneself - it all culminated in Rabin Dutta's exploration as an artist. A person with an acute sense of empathy for the working class - an artist with the constant fight to bring forth his observations of society to all through his art.



Artwork done for the Rotary Club of Calcutta

Dutta's entire body of work brings forth the constant experimentations he did with his visual language. Dutta's education in the field of applied arts and his long career as a graphic designer in major advertisement houses contributed to this approach, where creating a visual language appropriate for a particular artwork/message took priority over creating a singular style of expression that defined his artistic oeuvre. But one thing that remains constant when we look at his complete body of work is his continuous commentary on the struggles of the working-class majority. His constant concern for the working class must've been a result of the struggles of migrants he experienced and observed as a child postmigration to West Bengal. Therefore, a great deal of investigation into Marxist philosophies, communist ideologies, and critical commentary on the right-wing leadership of the country becomes evident throughout his body of work.

The language of the contemporary advertising world transpired into Dutta's works, contributing to the compositional structure, the sense of order that is apparent in his paintings, the creation of forms, and the qualities of expressionism. The use of symbolism borrows



directly from his experience as a graphic designer. In fact, the connection to advertisement goes to depths where certain compositions even get directly transferred from posters to the canvas. The force of movement that exists in his depictions of the working class translates his attitude of resilience as a left-wing believer – an aspect of his life that constantly fuelled his art. The elasticity within his lines and the elongated nature of his figures rendered a sense of awakening in his struggling middle class, which makes him, and his protagonists stand apart from his contemporaries and predecessors. Rabin Dutta's reinventing stylistic qualities bring along certain connotative elements that keep on

adding layers of commentaries to his artworks, making them more intricate on one hand, and direct on the other.

Human beings are at the core of Dutta's paintings, even in places where they aren't present. The supremely expressive faces of his paintings create a completely different conversation on his use of colours, lines, and texture - the combination of which renders each individually distinct. There are even instances where birds and animals have been painted



rendering them with humanistic emotions.

Much into his career, Dutta painted a considerable number of paintings where his style deeply reflected the pre-modern Indian aesthetics of miniatures. In such paintings,

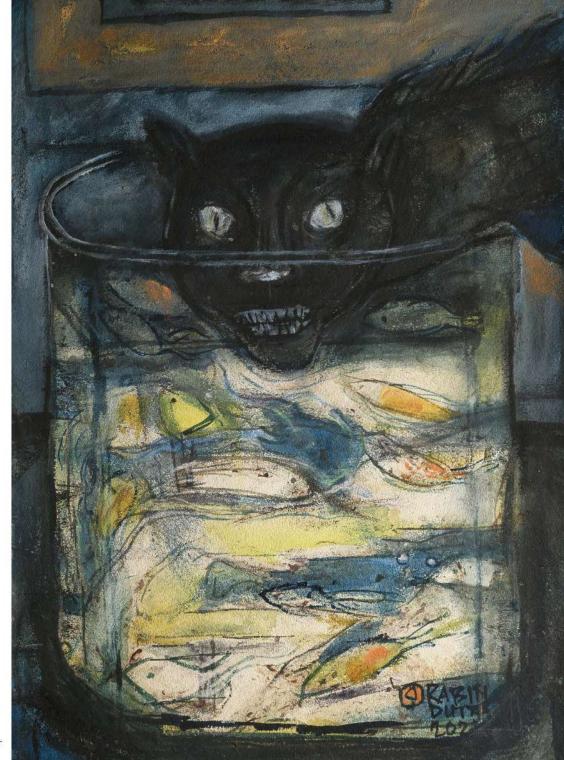


the isolation of the central figure, often in the company of an animal or bird, relays a sense of contemplation and reflection, a throwback almost. These paintings convey a certain calm, a rather composed temperament, contradicting his remaining body of work, almost hinting at a phase of his life where he paused to question the situation and re-evaluate the circumstances, in a life filled with wars. Dutta has on several occasions taken shelter in the tools of cubism to communicate the utter chaos he felt around him. On such occasions, the subjects appear to vary from one another, depicted through lines which are different from the other iterations.

Throughout his artistic career, Dutta has constantly challenged himself, never settling,

constantly exploring - expressing the various conversations he had with his own self. Starting with a volume of romantic landscapes - in search of the lost home of his childhood, followed by his thorough documentation of the hard-working labour class. Dutta gradually moved towards developing a language steeped in political commentary, shouting about the reality of the times, charged to protest against the capitalistic society. As opposed to the sorrow-filled and suffering characters of Zainul Abedin's paintings, Dutta was a cheerleader of the common mass, fighting for the land and people of Bengal for more than six decades. Standing at the onset of 2024, the artist Rabin Dutta stands significant because of this strong language of protest that he developed and pursued throughout his life. At a time when artists and the art world are searching for a singular mode of expression and creating a set distinct style of one's own, Dutta's works are exemplary evidence of how an artist's ideals and thoughts could be his characteristic rather than a strict visual language to define him by.

~ Debdutta Gupta (Curator)





13x9 in, Acrylic on paper



21x15 in, Mixed media on handmade paper

11x8 in, Linocut



19x11 in, Oil on paper



Rabin Duta





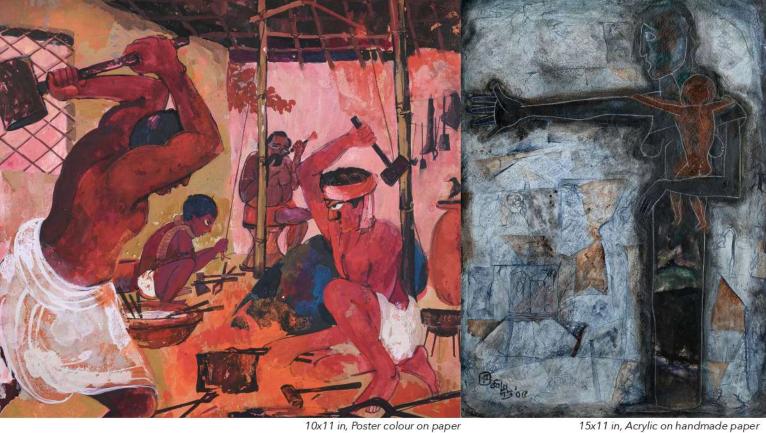
12x9 in, Oil on paper

11x15 in, Acrylic on handmade paper





13x9 in, Mixed media on paper





12x9 in, Acrylic on paper

18x12 in, Acrylic on paper

22x15 in, Acrylic on handmade paper

